

**37th ANNUAL NEW YORK STATE ASSOCIATION OF
BLACK & PUERTO RICAN LEGISLATORS, INC. CONFERENCE**

**2008 CAREER EXPO & BUSINESS PARTNERSHIP
REGISTRATION FORM**

Located in the North Concourse in the Empire State Plaza in Albany, New York on Saturday, February 16, 2008, the 2008 the Exhibition Fair will operate from 9 AM to 5 PM. The Association reserves the right to assign booth space in order to avoid conflict of displays and conform to Fire Marshall and Plaza Management rules and regulations. Vendors must display Tax Certificate of Authority, and collect State and Local sales tax.

Name of Company/Organization _____

Contact Person _____

Address _____ **City** _____ **State** _____ **Zip Code** _____

Telephone Number _____ **Fax Number** _____

(please complete all sections)

Product Type or Service Offered _____

Vendor Sign:

The sign can accommodate up to two lines of text. Each line of text can be up to 35 characters long to include punctuation. Please print wording below exactly as you wish it to appear:

Booths Packages Includes:
8' x 10' booth with 8' high back drapes & 3' high side drapes, 6' x skirted table with white vinyl top, 7" x 44' single line identification sign and two chairs

	QUANTITY	COST	TOTAL
For-Profit Organization	_____	\$450	_____
Not-For-Profit Organization	_____	\$350	_____
Additional Tables	_____	\$ 25	_____
Electricity	_____	\$ 50	_____
<small>EXHIBITORS MUST PROVIDE EXTENSION CORDS FOR DISTRIBUTION OF ELECTRICITY</small>			
<small>PLEASE ORDER ACCURATELY- NO ADDITIONAL ORDERS ACCEPTED THE DATE OF EXHIBIT</small>			
	Total Cost	_____	_____

Method of Payment:
 Check/Money Order Visa MC AMEX Govt. P.O./Voucher

Card Number: _____ **Exp. Date:** _____

Name of Card Holder _____ **Signature** _____

Billing Zip Code _____ **Date** _____

Pricing Per Booth:
 Checks are to be made payable to **The NYS Association of Black and Puerto Rican Legislators Inc.** ***NO PERSONAL CHECKS*** – Cashier Checks, Postal Money Orders and Credit Cards only. ***Fees are non-refundable after February 6, 2008.***

RETURN REGISTRATION FORM NO LATER THAN WEDNESDAY , JANUARY 30, 2008
 Booth assignments are released February 8 – 9, 2008 by fax, phone and, if necessary, by standard mail. Assignments are not provided before these dates.
FOR MORE INFORMATION CONTACT (518) 427-8363